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## Power and Difference: Race as an Ethnographic Problem

It has been suggested that anthropologists, despite possessing key theoretical insights and methodological tools for interrogating diverse forms of social belonging, have lagged behind other social sciences in contributing to theories of race and racialization. This course focuses primarily on works in the past few decades which have self-consciously attempted to push race to the forefront of anthropological discourse. Through a series of ethnographic and theoretical readings we will explore the constitution of race as an object of analysis for anthropological inquiry. We will not start from the question of “What is race?” but rather we will be animated by the questions: how have anthropologists (and other social scientists) tried to get a hold of race? Where have they found it and how did they get a fix on it? What problems does race provoke for theory and politics?



**Remote Asynchronous  
Course**

**Course # 01:070:376**